U.S. District Court Northern District of Georgia (Atlanta) CIVIL DOCKET FOR CASE #: 1:18-cv-05902-MLB

Office of the Fulton County District Attorney v. United States

Department of Justice

Assigned to: Judge Michael L. Brown Cause: 05:552 Freedom of Information Act Date Filed: 12/27/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Office of the Fulton County District Attornev

represented by A. Lee Bentley, III

Bradley Arant Boult Cummings, LLP - FL Suite 2200 100 N. Tampa Street Tampa, FL 33602 813-559-5500

Email: lbentley@bradley.com LEAD ATTORNEY

ATTORNEY TO BE NOTICED

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V.

Defendant

United States Department of Justice an agency of the United States

represented by Neeli Ben-David

Office of the United States Attorney-ATL600 Northern District of Georgia 600 United States Courthouse 75 Ted Turner Dr., S.W. Atlanta, GA 30303 404-581-6303

Email: neeli.ben-david@usdoj.gov ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/27/2018		COMPLAINT (Filing fee \$400, receipt number 113E–8353961) filed by Office of the Fulton County District Attorney. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Civil Cover Sheet)(usw) Please visit our website at

		http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 12/28/2018)
12/28/2018	2	Electronic Summons Issued as to Office of the Fulton County District Attorney. (usw) (Entered: 12/28/2018)
12/31/2018	3	APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356925) by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	4	APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356974) by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
12/31/2018	<u>5</u>	Certificate of Interested Persons by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 12/31/2018)
01/02/2019	<u>6</u>	Return of Service Executed by Office of the Fulton County District Attorney. United States Department of Justice served on 12/31/2018, answer due 3/1/2019. (Rudder, Lyndsey) (Entered: 01/02/2019)
01/02/2019	7	STANDING ORDER regarding Civil Litigation. Signed by Judge Michael L. Brown on 1/2/19. (jpa) (Entered: 01/02/2019)
01/02/2019	<u>8</u>	Administrative order staying civil proceedings in light of lapse of appropriations. Signed by Chief Judge Thomas W. Thrash, Jr. on 12/26/18. (jdb) (Entered: 01/02/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>3</u> APPLICATION for Admission of A. Lee Bentley, III Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356925). Attorney A. Lee Bentley, III added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019		APPROVAL by Clerks Office re: <u>4</u> APPLICATION for Admission of Jason P. Mehta Pro Hac Vice (Application fee \$ 150, receipt number 113E–8356974). Attorney Jason P. Mehta added appearing on behalf of Office of the Fulton County District Attorney (pmb) (Entered: 01/07/2019)
01/07/2019	9	ORDER granting <u>3</u> Application for Admission Pro Hac Vice of A. Lee Bentley, III. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/07/2019	<u>10</u>	ORDER granting <u>4</u> Application for Admission Pro Hac Vice of Jason P. Mehta. Signed by Judge Michael L. Brown on 1/7/19. (jpa) (Entered: 01/08/2019)
01/08/2019		Clerk's Certificate of Mailing as to A. Lee Bentley, III re 2 Order on Application for Admission PHV, and as to Jason P. Mehta re 10 Order on Application for Admission PHV. (jpa) (Entered: 01/08/2019)
01/30/2019	<u>11</u>	ORDER: On January 26, 2019, the necessary legislation to resume appropriations was signed into law. The Court LIFTS the stay of this matter. Signed by Judge Michael L. Brown on 1/30/2019. (rlb) (Entered: 01/30/2019)
02/26/2019	<u>12</u>	MOTION to Strike <i>Portions of Complaint</i> with Brief In Support by United States Department of Justice. (Ben–David, Neeli) (Entered: 02/26/2019)
03/12/2019	13	AMENDED COMPLAINT for Declaratory and Injunctive Relief (Freedom of Information Act) against Office of the Fulton County District Attorney filed by Office of the Fulton County District Attorney. (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D)(Rudder, Lyndsey) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 03/12/2019)
03/12/2019	<u>14</u>	RESPONSE in Opposition re 12 MOTION to Strike <i>Portions of Complaint</i> filed by Office of the Fulton County District Attorney. (Rudder, Lyndsey) (Entered: 03/12/2019)

03/13/2019		ORDER (by docket entry only) denying as moot Defendant's <u>12</u> Motion to Strike Portions of Complaint in the light of Plaintiff's <u>13</u> Amended Complaint. Ordered by Judge Michael L. Brown on 3/13/2019. (bgt) (Entered: 03/13/2019)
03/26/2019	<u>15</u>	ANSWER to 1 COMPLAINT by United States Department of Justice. Discovery ends on 8/23/2019.(Ben–David, Neeli) Please visit our website at http://www.gand.uscourts.gov to obtain Pretrial Instructions. (Entered: 03/26/2019)
04/17/2019	<u>16</u>	Joint MOTION to Stay <i>Proceedings</i> with Brief In Support by United States Department of Justice. (Ben–David, Neeli) (Entered: 04/17/2019)
04/18/2019	<u>17</u>	ORDER granting 16 Motion to Stay up to and including 5/20/2019. If the parties are unable to resolve this matter during the period of the stay, they will conduct a Rule 26(f) early planning conference on or before June 5, 2019, and will submit a Rule 26(f) Joint Preliminary Plan and Discovery Orderand Rule 26 Initial Disclosures on or before June 19, 2019. Signed by Judge Michael L. Brown on 4/18/2019. (dob) (Entered: 04/18/2019)
05/24/2019	<u>18</u>	Joint MOTION to Stay <i>Proceedings</i> with Brief In Support by United States Department of Justice. (Ben–David, Neeli) (Entered: 05/24/2019)
05/28/2019	<u>19</u>	ORDER Granting 18 Joint Motion to Stay Proceedings, and for good cause shown, it is hereby ORDERED that proceedings in this matter be stayed for a period of thirty (30) days from May 17, 2019 through June 17, 2019, during which time all deadlines shall be suspended, including the deadlines to file the Joint Preliminary Report and Discovery Plan, Plaintiff's Initial Disclosures and Defendant's Initial Disclosures. If the parties are unable to resolve this matter during the thirty–day period, they will conduct a Rule 26(f) early planning conference no later than July 3, 2019 and will submit a Rule 26(f) Joint Preliminary Plan and Discovery Order and Rule 26 Initial Disclosures no later than July 17, 2019. Signed by Judge Michael L. Brown on 5/28/19. c:Financial Office(bjh) (Entered: 05/28/2019)
07/22/2019		Submission of <u>19</u> Order on Motion to Stay, to District Judge Michael L. Brown. (dob) (Entered: 07/22/2019)
07/22/2019	<u>20</u>	ORDER lifting the stay of this matter. The Court Orders the parties to file, on or before July 31, 2019, their joint preliminary report and discovery plan. The Court may sanction the parties, including dismissing this matter, if they fail to comply with this order. Signed by Judge Michael L. Brown on 7/22/2019. (dob) (Entered: 07/22/2019)
07/31/2019	<u>21</u>	JOINT PRELIMINARY REPORT AND DISCOVERY PLAN filed by United States Department of Justice. (Ben–David, Neeli) (Entered: 07/31/2019)
08/01/2019	<u>22</u>	SCHEDULING ORDER: re: <u>21</u> Joint Preliminary Report and Discovery Plan Discovery ends on 12/2/2019. The Court DIRECTS the Clerk to submit this matter if the parties have not filed motions for summary judgment or a consolidated pretrial order on or before January 2, 2020. Signed by Judge Michael L. Brown on 8/1/2019. (dob) (Entered: 08/01/2019)